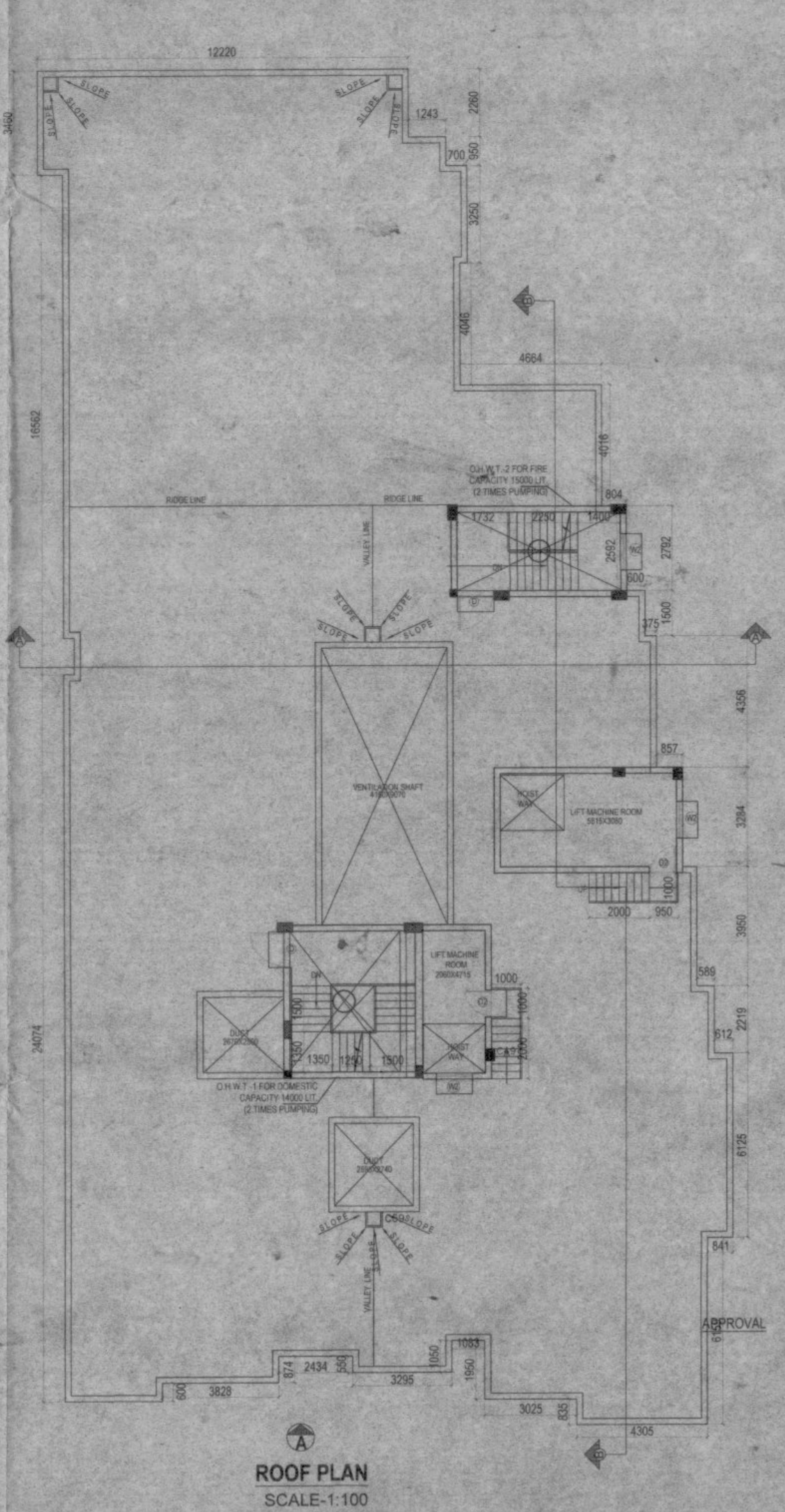
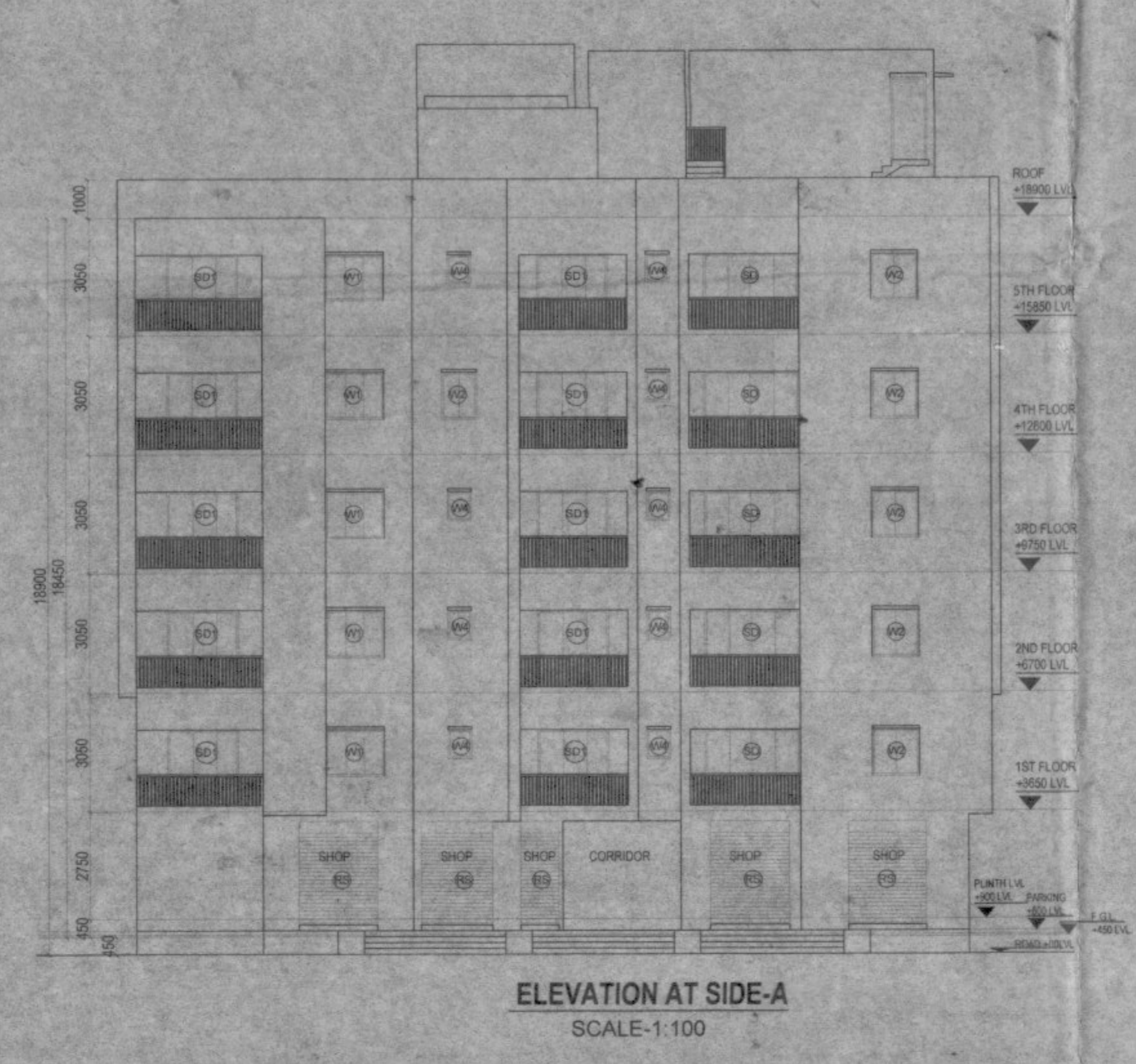


3RD & 5TH FLOOR PLAN
SCALE:1:100

4TH FLOOR PLAN
SCALE:1:100



ROOF PLAN
SCALE:1:100



ELEVATION AT SIDE-A
SCALE:1:100

CONSTRUCTION OF G+V STORED RESIDENTIAL (APARTMENT) CUM COMMERCIAL BUILDING AT MOUZA-RAYAN, JL NO-68, LR KHATIAN NO - 5406,LR. DAG NO.-362, 362/9061, 362/1036, HOLDING NO-746, PS- BURDWAN, UNDER RAYAN 1 NO. GRAM PANCHAYAT, DIST.-PURBA BURDWAN,PIN-713101

I HEREBY CERTIFY THAT PLANS, ELEVATIONS AND SECTIONS AND OTHER STRUCTURAL DETAILS OF CONSTRUCTION OF G+V STORED RESIDENTIAL (APARTMENT) CUM COMMERCIAL BUILDING AT MOUZA-RAYAN, JL NO-68, LR KHATIAN NO - 5406,LR. DAG NO.-362, 362/9061, 362/1036, HOLDING NO-746, PS- BURDWAN, UNDER RAYAN 1 NO. GRAM PANCHAYAT, DIST.-PURBA BURDWAN,PIN-713101 HAVE BEEN CHECKED IN CONFIRMING WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL (BUILDING) RULES 2007. THIS ALSO TO CERTIFY THAT RELEVANT NO OBJECTION CERTIFICATES FROM THE RESPECTIVE AUTHORITIES SUCH AS FIRE AND EMERGENCY SERVICE DEPARTMENT, AIRPORT AUTHORITY POLLUTION CONTROL BOARD, TELE COMMUNICATION DEPARTMENT ETC. AS APPLICABLE IN THIS REGARD, ARE ALSO ENCLOSED WITH THE APPLICATION FOR SEEKING APPROVAL OF THE PLAN TO CONSTRUCT/ RECONSTRUCT/ ADDITION TO ALTERATION OF THE BUILDING ON THE SAID HOLDING.

[Signature]
AMITAV BISWAS
Chartered Architect
CA/2010/47702

SIGNATURE OF THE ARCHITECT

PRAKALPA®
145, NANKA GOPAL ROY CHOWDHURY AVENUE,
Medinipur & 2nd floor, KOLKATA - 700 014
TEL: 033 94507757
WEB SITE: www.praakalpa.in
E-MAIL: prakalpaarch@gmail.com

I HEREBY CERTIFY THAT THE FOUNDATION AND SUPER STRUCTURE OF THE BUILDING SITUATED AT MOUZA-RAYAN, JL NO-68, LR KHATIAN NO - 5406,LR. DAG NO.-362, 362/9061, 362/1036, HOLDING NO-746, PS- BURDWAN, UNDER RAYAN 1 NO. GRAM PANCHAYAT, DIST.-PURBA BURDWAN,PIN-713101 HAVE BEEN PERSONALLY INSPECTED AND SO DESIGNED BY ME AND THE FOUNDATION AND SUPER STRUCTURE ARE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL AND OTHER CONDITIONS, IF ANY CONFORMING TO ALL STIPULATIONS OF ALL RELEVANT IS CODE OF PRACTICE AND NATIONAL BUILDING CODE.

[Signature]
MRS. MITA SAHA
18, L.E. M. (S.S. COLONY) C.P.E.,
3rd-02 (R),
A-3-09, Sec-II, Salt Lake

SIGNATURE OF THE STRUCTURAL ENGINEER

CERTIFIED THAT I SHALL NOT ON A LATER DATE MAKE ANY ADDITION OR ALTERATION TO THIS PLAN. CERTIFIED THAT I HAVE GONE THROUGH THE BUILDING RULES FOR WEST BENGAL MUNICIPALITY AND ALSO ABIDE BY THOSE RULES DURING AND AFTER CONSTRUCTION OF THE BUILDING.

[Signature]
Anjan Kumar Kundu
Partner
[Signature]
Acube Infrastructures
[Signature]
Pale Khan Biswas
Partner

SIGNATURE OF THE OWNER (S)

NOTES:
1. ALL DIMENSIONS ARE IN MM
2. FOLLOW THE LAYOUT ONLY AND FOR ORIENTATION REFER THE SITE PLAN
3. FOR COLUMN SIZE AND OTHER STRUCTURAL DETAILS FOLLOW THE STRUCTURAL DRAWINGS

TITLE:
3RD & 5TH FLOOR PLAN, 4TH FLOOR PLAN AND ELEVATION AT SIDE A

PROJECT ARCHITECT:
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WEB SITE: www.praakalpa.in
E-MAIL: prakalpaarch@gmail.com

DRAWN BY:
CHECKED BY:
APPROVED BY:
SCALE = 1:125 DATE = 16.05.22
SUBMISSION DRAWING
DRAWING NO. - BURDWAN-SANC / 01A

[Signature]
26/07/2023
Pradhan
Rayan-1 Gram Panchayat
P.O. Rayan, Purba Bardhaman
Building permission / noc issued on
memo dt. 04/03/23 dt. 01/07/2023, 4
dt. 21/6/2023
Purba Bardhaman Zilla Parishad
Dist. - Purba Bardhaman